



*British Model Flying Association*  
**CLUB BULLETIN**

9<sup>th</sup> January 2009

Issue no 184

# HAPPY NEW YEAR

**WHY NOT CHECK OUT THE INFORMATION ON  
[www.bmfa.org](http://www.bmfa.org)**

**IMPORTANT !!!  
SECRETARY PLEASE NOTE**

**THIS IS THE ONLY COPY OF THE CLUB BULLETIN SENT TO YOUR CLUB.  
WOULD YOU PLEASE ARRANGE FOR ITS CONTENTS TO BE DISTRIBUTED,  
AS APPROPRIATE TO YOUR CLUB MEMBERS**

**PLEASE NOTE THAT AN UPDATED COPY OF THE "EVENTS AND CONTEST  
CALENDAR" IS AVAILABLE FROM CHACKSFIELD HOUSE ON RECEIPT OF A  
STAMPED ADDRESSED ENVELOPE**

**TO ALL AREA COUNCIL MEMBERS**

There will be a Meeting of the Area Council on Saturday 31<sup>st</sup> January 2009 at 11.00am which is to be held at: Chacksfield House, 31 St Andrew's Road, Leicester LE2 8RE. Tel: 0116-2440028 Fax: 0116-2440645. Email: [admin@bmfa.org](mailto:admin@bmfa.org)

**AGENDA**

- 1 Apologies for Absence.
- 2 Request for Permission to be Absent.
- 3 Correction and adoption of the Minutes of the Area Council Meeting held on 27<sup>th</sup> September 2008
  - a) Matters/Actions Arising from the meeting on 27<sup>th</sup> September 2009 that are not included elsewhere on this Agenda.

5 To appoint a representative to the Awards Committee for 2009.

6 To ratify the following members of the Achievement Scheme Review Committee:

Terry Rounce – Chairman	Dick Whitehead
Mick Eames	Bob Mahoney
Chris Bromley FSMAE	Andy Symons
Peter Spurway	John Harris

7 To receive reports from the Achievement Scheme Controllers.

- b) Power
- c) Silent Flight

8 a) To receive the following proposals from Chris Bromley FSMAE, BMFA Technical Secretary on behalf of the Achievement Scheme Review Committee:

i) That the attached re-write of the 'A' Certificate (Helicopter) Standards Booklet be accepted.

**(Separate attachment)**

ii) That the attached re-write of the 'B' Certificate (Helicopter) Standards Booklet be accepted.

**(Separate attachment)**

iii) That the changes promulgated in the new Heli 'A' and 'B' Standards Booklets, specifically the handling of Electric models and the new arrangements for the return of pass certificates be accepted for all other Standards booklets where they are appropriate.

iv) That the 'A' Certificate (Helicopter), Page 52, column 2 of the 2007 Member's Handbook, paras (b), (c), (d), (e), (f), (g), (h) and (i) is modified as per attached proposal. **(See separate attachment)**

v) That the Four Point Pirouette and the Pilot's Pirouette are removed from the Helicopter 'B' Certificate test schedule and replaced with:-

***Perform one Four Point Pirouette with Landings***

*This is, in effect, a four point pirouette with a landing and take off at each of the 'held' positions during the manoeuvre.*

On condition that the previous proposal is passed, that the Helicopter 'B' Standards booklet be altered by the deletion of information on the Four Point Pirouette and the Pilot's Pirouette and that the following is added:

***Perform one Four Point Priouette with Landings***

*The helicopter is in its normal take-off position, on the take off/Landing pad (TOLP) and tail-in to the pilot. The model lifts off into a stable hover from the tail in position is held in that position for about 5 seconds. The model is then rotated 90 degrees and then landed on the TOLP, sideways on to the pilot.*

*The model again lifts off into a stable hover in the sideways on position and is held in that position for about 5 seconds. The machine is then rotated a further 90 degrees in the same direction to the nose in position and then landed on the TOLP, nose in to the pilot.*

*The model again lifts off into a stable hover in the nose in position and is held in that position for about 5 seconds. The machine is then rotated a further 90 degrees in the same direction to the sideways on position and then landed on the TOLP, sideways on to the pilot.*

*The model again lifts off into a stable hover in sideways on position and is held in that position for about 5 seconds. The machine is then rotated a further 90 degrees in the same direction to the tail in position and then landed on the TOLP, tail in to the pilot.*

*This completes the manoeuvre.*

*The helicopter must rotate either clockwise or anti-clockwise for the entire manoeuvre. The Examiner will state which direction he wishes to see. The clear inference is that the candidate must be competent to perform the rotations in both directions prior to the test.*

*Hover height must be consistent throughout the manoeuvre with minimum wandering away from the TOLP. All landings must be within the 2 metre diameter circle centred on the TOLP. Cont'd.....*

*Continuation.....*

*Note that no times are stated between each 90 degree rotation and the subsequent landing. This will depend on the skill level of the pilot and may range from a descending 90 degree corkscrew turn, landing in the appropriate orientation, to a pilot who wishes to stabilise the model in it's new orientation before making a conventional descent and landing. All are acceptable as long as the 90 degree change in orientation of the model is reasonably accurate and the landing is acceptably gentle and on the TOLP.*

- d) To receive a proposal from Mid West Area that the Areas Council initiate the development of an Indoor Achievement Scheme for pilots flying indoor models; the scheme to be similar in structure and purpose to our existing schemes.
  
- 9 To receive reports from committees or co-ordinators related to the business of this meeting.
  - a) Achievement Scheme Review Committee
  - b) Flight Challenge
  - c) Education
  
- 10 To receive reports from Area Committees. (Please ensure your Area prepares a maximum of 1 x A4 page synopsis of your report for the meeting. Photocopying facilities are available at Chacksfield House if required.)
  
- 11 To receive any reports from the Office and any Elected Officers specifically relating to Areas Council.
  
- 12 To confirm dates of Areas Council Meetings 2009.
  
- 13 Any Other Business.



## **2009 CLUB CHAIRMAN'S CONFERENCE**

We have recently written to the Chairmen of affiliated clubs in the three Northern Areas i.e. North East, North West and Northern, inviting them to attend the 2009 Club Chairman's Conference to be held on Saturday March 7<sup>th</sup> in Pontefract.

This Conference follows resounding success of the first one held in March 2008 and whilst aimed primarily at the North does not preclude clubs in other areas from attending, we are thinking mainly of the Northern parts of the Midlands Area. Should any club outside the three Northern Areas wish to attend please contact the Leicester office and full details will be sent immediately.

## 2009 DATES FOR YOUR DIARY

### 2008

Mon 15<sup>th</sup> December

Fri 19<sup>th</sup> December

### 2009

Mon 5<sup>th</sup> January

Fri 9<sup>th</sup> January

Sat 10<sup>th</sup> January

Fri 23<sup>rd</sup> January

Sat 31<sup>st</sup> January

Mon 2<sup>nd</sup> February

Fri 6<sup>th</sup> February

Fri 13<sup>th</sup> February

TBA

Sat 28<sup>th</sup> February

Fri 13<sup>th</sup> March

Tues 14<sup>th</sup> April

Fri 17<sup>th</sup> April

Sat 9<sup>th</sup> May

Mon 11<sup>th</sup> May

Fri 15<sup>th</sup> May

Fri 22<sup>nd</sup> May

23/24/25 May (TBC)

Sat 6<sup>th</sup> June

Fri 19<sup>th</sup> June

Fri 17<sup>th</sup> July

Mon 17<sup>th</sup> August

Fri 21<sup>st</sup> August

29/30/31 Aug (TBC)

Fri 28<sup>th</sup> August

Tues 1<sup>st</sup> September

“ “ “

Fri 4<sup>th</sup> September

Sat 12<sup>th</sup> September

Mon 14<sup>th</sup> September

Fri 18<sup>th</sup> September

Mon 21<sup>st</sup> September

Fri 25<sup>th</sup> September

“ “ “

Sat 26<sup>th</sup> September

Fri 9<sup>th</sup> October

Sat 17<sup>th</sup> October

Fri 23<sup>rd</sup> October

Mon 26<sup>th</sup> October

“ “ “

Fri 30<sup>th</sup> October

Mon 9<sup>th</sup> November

Fri 20<sup>th</sup> November

Sat 21<sup>st</sup> November

Mon 14<sup>th</sup> December

Fri 18<sup>th</sup> December

### 2010

Sat 9<sup>th</sup> January 2010

2009 1<sup>st</sup> Full Council Meeting Agenda Deadline

2009 1<sup>st</sup> Full Council Meeting Agenda despatch/Club Bulletin

1<sup>st</sup> Areas Agenda Deadline

1<sup>st</sup> Areas Council Agenda despatch/Club Bulletin

1<sup>st</sup> 2009 Full Council Meeting

1<sup>st</sup> Full Council Meeting Minutes despatch

1<sup>st</sup> Area Council Meeting

1<sup>st</sup> Tech Council Agenda Deadline

1<sup>st</sup> Tech Council Agenda despatch/Club Bulletin

1<sup>st</sup> Area Council Meeting Minutes despatch

Nationals Planning Meeting

1<sup>st</sup> Tech Council Meeting

1<sup>st</sup> Tech Council Meeting Minutes despatch

2<sup>nd</sup> Full Council Agenda Deadline

2<sup>nd</sup> Full Council Agenda despatch/Club Bulletin

2<sup>nd</sup> Full Council Meeting

2<sup>nd</sup> Area Council Agenda Deadline

2<sup>nd</sup> Area Council Agenda despatch/Club Bulletin

2<sup>nd</sup> Full Council Meeting Minutes despatch

Free Flight Nats & Space Modelling Nats

2<sup>nd</sup> Area Council Meeting

2<sup>nd</sup> Area Council Meeting Minutes despatch

\*\*AGM 1 despatch

3<sup>rd</sup> Full Council Agenda Deadline

3<sup>rd</sup> Full Council Agenda despatch/Club Bulletin

R/C Power, Scale, C/L Nats, Indoor Nats, S/F Nats

End of Year for Director's Annual Reports

\*\* Nomination Deadline

3<sup>rd</sup> Area Council Agenda Deadline

3<sup>rd</sup> Area Council Agenda despatch/Club Bulletin

3<sup>rd</sup> Full Council Meeting

Absolute Deadline for receipt of Director's Annual Report

\*\*AGM 2 despatch

2<sup>nd</sup> Technical Council Agenda Deadline/CIAM Rule Change Deadline

2<sup>nd</sup> Technical Council Agenda despatch/Club Bulletin

3<sup>rd</sup> Full Council Meeting Minutes despatch

3<sup>rd</sup> Area Council Meeting

3<sup>rd</sup> Area Council Meeting Minutes despatch

2<sup>nd</sup> Technical Council Meeting

AGM 3 despatch

Deadline for receipt by Technical Secretary of BMFA rule changes from

Technical Committees

2<sup>nd</sup> Technical Council Meeting Minutes despatch

Voting Deadline

Proxy Deadline

62<sup>nd</sup> Annual General Meeting

2010 1<sup>st</sup> Full Council Meeting Agenda Deadline

2010 1<sup>st</sup> Full Council Meeting Agenda despatch/Club Bulletin

2010 1<sup>st</sup> Full Council Meeting