



# *British Model Flying Association* **CLUB BULLETIN**

**8<sup>th</sup> September 2006**

**Issue No: 165**

**WHY NOT CHECK OUT THE INFORMATION ON  
[www.bmfa.org](http://www.bmfa.org)**

**IMPORTANT !!!  
SECRETARY PLEASE NOTE**

**THIS IS THE ONLY COPY OF THE CLUB BULLETIN SENT TO YOUR CLUB.  
WOULD YOU PLEASE ARRANGE FOR ITS CONTENTS TO BE DISTRIBUTED,  
AS APPROPRIATE TO YOUR CLUB MEMBERS**

**PLEASE NOTE THAT AN UPDATED COPY OF THE "EVENTS AND CONTEST  
CALENDAR" IS AVAILABLE FROM CHACKSFIELD HOUSE ON RECEIPT OF A  
STAMPED ADDRESSED ENVELOPE**

**TO ALL AREA COUNCIL MEMBERS**

There will be a Meeting of the Areas Council on Saturday 30<sup>th</sup> September 2006 at 11.00am which is to be held at: Chacksfield House, 31 St Andrew's Road, Leicester LE2 8RE. Tel: 0116-2440028 Fax: 0116-2440645. Email: [admin@bmfa.org](mailto:admin@bmfa.org)

**A G E N D A**

1. Apologies for Absence.
2. Request for Permission to be Absent.
3. Correction and adoption of the Minutes of the Areas Meeting held on 10<sup>th</sup> June 2006.
4. Matters/Actions Arising from the 10<sup>th</sup> June 2006 Meeting which is not included elsewhere on this Agenda.
5. To receive reports from the Achievement Scheme Controllers.
  - a) Power
  - b) Silent Flight

6. To discuss the procedure for appointment of Area Chief Examiners. (*Vice Chairman*)
7. To receive a proposal from Southern Area that Andrew Dodds, Membership Number 108709 be appointed Area Chief Examiner (Helicopter) for Southern Area.
8. To receive a proposal from East Anglia Area that Phil Gutteridge, Membership Number 69278 be appointed Area Chief Instructor (Fixed Wing) for East Anglia Area.
9. To receive a proposal from South East Area that Colin McGinn, Membership Number 125212 be appointed Area Chief Examiner (Helicopter) for South East Area.
10. To receive any reports from committees or co-ordinators related to the business of this meeting.
  - a) Achievement Scheme Review Committee
  - b) Flight Challenge
  - c) Education
11. To receive reports from Area Committees. (Please ensure your Area prepares a maximum of 1 x A4 page synopsis of your report for the meeting. Photocopying facilities are available at Chacksfield House if required.)
12. To receive any reports from the Office and any Elected Officers specifically relating to Areas Council.
13. To confirm dates of Areas Council Meetings 2007.
14. To review Area Constitution.
15. Any Other Business.  
 Note: Items for Any Other Business must be handed to the Chairman of the Meeting **IN WRITING** before the meeting commences.



\*\*\*\*\*

## **LOST AND FOUND AT THE R/C, C/L & SCALE NATIONALS**

**FOUND:**

**1 pair of sunglasses; 1 pair of spectacles; Set of two keys on bottle opener key fob; Caravan keys, four small keys on a keyring; Small blue and silver key.**

**LOST:**

**Cheque book; Red, three layer jacket; Caravan keys (4 keys and a big locker key); 'Berghaus' jacket.**

\*\*\*\*\*

# **CONGRATULATIONS!!**

## **WORLD / EUROPEAN CHAMPIONSHIPS 2006**

### **CONTROL LINE WORLD CHAMPIONSHIPS**

**F2A (Speed) Team Gold**  
**F2A (Speed) Peter Halman Individual Silver**

\*\*\*\*\*

### **SCALE WORLD CHAMPIONSHIPS**

**F4C Team Silver**  
**F4C Peter McDermott Individual Bronze**

\*\*\*\*\*

### **F1B JUNIOR WORLD CHAMPION**

**DANIEL BILLAM**

## **SOME DATES FOR YOUR DIARY**

### **DORTMUND MODEL SHOW**

16<sup>th</sup>-21<sup>st</sup> April 2007. Depart Sunderland 12 noon 16<sup>th</sup> April, back Hull 21<sup>st</sup> April.  
£260 each (2 sharing) including Coach and Ferry, 3 nights B&B.  
Show and Museum Tickets extra cost. £100 non-refundable deposit. Remainder in January.  
Free secure car parking if joining at Hull. Pick-up points to be arranged.  
Contacts: Terry Bailey 0191 549 0064 or Martin Nicholson 0191 536 0493.

### **ROAD SHOW**

BMFA Mid West Area hosted Road Show on Achievement Scheme and Child Protection, Insurance etc... Charge per club £5. Anticipated to be held in the Newport Area.  
Contact: John Henderson, 02920 707 369 or Email: john.hen@virgin.net or  
4 Victoria Avenue, Penarth, Vale of Glamorgan, CF64 3EN.

### **IMPINGTON VCMAC INDOOR MEETING**

At Impington Village College, Cambridge 9am to 5pm. Come and fly indoors all day.  
RTP flying in separate hall, Exhibition and commemoration of Ray Malmstrom's designs. Details and free plans of Indoor Sport and Bostonian models for comps on the day.  
Contact: Chris Strachan tel 01223 860 498 Email: chris.strachan@btinternet.com

**SOCIETY OF MODEL AERONAUTICAL ENGINEERS LIMITED**

**ANNUAL GENERAL MEETING, EXHIBITION AND SEMINAR**  
**25<sup>th</sup> NOVEMBER 2006**

This will be held as usual at the Holiday Inn Hotel in Coventry. Signing in will be from 10am and the Morning Seminar, in the main meeting room again this year, will commence at 10.30am. This will be a presentation on Space Modelling given jointly by UKRA and FAIR.

Exhibitions of models from the various Technical Committees will be on display. Lunch will be available from 12noon until 1.30pm.

The AGM will start at 1.30pm.

The Dinner and Prize-giving will be held in the evening commencing at 7.15pm.

Dinner Tickets will be £22 and the overnight room charges will be £35 for a single room and £60 for a double room (two people sharing) all including full English breakfast. Dinner Ticket and overnight booking forms will be available from the BMFA office from 25<sup>th</sup> September 2006. (Please note: there are limited dinner tickets available which will be issued on a 'first come, first served' basis and is becoming increasingly popular).

Toasts and short after dinner speeches will be made and the presentation of the Society's Trophies to the current years' winners will take place. It is quite a spectacle to see all the gleaming trophies lined up – if you have never seen it, you do not know what you are missing!

After the excitement of the Award presentations, we adjourn to the music and dancing accompanied by a late bar to help things along.

The Free Flight Forum starts at 10am on Sunday morning 26<sup>th</sup> November, or you could visit the Sports Centre in the hotel, so why not make a weekend of it.

We look forward to seeing you there.

**SPECIAL NOTICE TO VISITORS**

Members who are not Club Delegates, are very welcome to attend the AGM, but we would ask their consideration in that priority allocation of seating will be given to bona fide Delegates and Fellows. Thank you.

For your interest the Menu for the Evening Dinner is as follows:

<p><b>Fan of Melon Gala</b> <b>Served with Mixed Berry Compote</b></p> <p><b>Steamed Salmon Fillet</b> <b>Served in a White Wine and Dill Sauce</b></p> <p><b>Vegetarian Alternative</b> <b>Cannelloni</b></p> <p><b>Chocolate Trio Bavavois</b> <b>Served with Chocolate Sauce</b></p> <p><b>Freshly Brewed Tea or Coffee</b></p>
--