



# *British Model Flying Association* **CLUB BULLETIN**

**13<sup>th</sup> September 2002**

**Issue No: 133**

**WHY NOT CHECK OUT THE INFORMATION ON  
[www.bmfa.org](http://www.bmfa.org)**

**IMPORTANT !!!  
SECRETARY PLEASE NOTE**

**THIS IS THE ONLY COPY OF THE CLUB BULLETIN SENT TO YOUR CLUB. WOULD YOU PLEASE ARRANGE FOR ITS CONTENTS TO BE DISTRIBUTED, AS APPROPRIATE TO YOUR CLUB MEMBERS**

**PLEASE NOTE THAT AN UPDATED COPY OF THE "EVENTS AND CONTEST CALENDAR" IS AVAILABLE FROM CHACKSFIELD HOUSE ON RECEIPT OF A STAMPED ADDRESSED ENVELOPE**

There will be an Areas Council Meeting on 5<sup>th</sup> October 2002 at 11.00am which is to be held at: Chacksfield House, 31 St. Andrew" Road, Leicester LE2 8RE. Tel: 0116 2440028 Fax: 0116 2440645.

## **A G E N D A**

1. Apologies for Absence.
2. Request for Permission to be Absent.
3. Correction and adoption of the Minutes of the Areas Meeting held on 15<sup>th</sup> June 2002.
4. Matters/Actions Arising from the 15th June 2002 Meeting which are not included elsewhere on this Agenda.

5. To receive a proposal that Nigel Taylor (BMFA No: 048426) Examiner No: 993, be appointed to the post of Chief Examiner (Power Fixed Wing) for the Midland Area.
6. To receive a proposal from the Midland Area that Mr Gilbert Smith (BMFA No: S61778) be appointed to the post of Chief Examiner (Power Fixed Wing) for the Midland Area.
7. To receive reports from the Achievement Scheme Co-ordinators:
  - a) Power
  - b) Silent Flight
8. To discuss the removal of Club Registered Instructors from the Membership Card.
9. To discuss the proposed new Silent Flight Log Book.
10. To receive a presentation by the Webmaster on the BMFA Website – this item will take place just before lunch.
11. To receive a short presentation to Areas from the PAS Controller.
12. To receive any reports from sub-committees related to the business of this meeting.
  - a) Power Achievement Scheme Review Committee
13. To receive reports from Area Committees.
14. To receive any reports from:
  - a: The Office
  - b: Reports from Elected Officers specifically relating to Areas Council
  - c: Education Report
  - d: British Aerospace Challenge
15. Any Other Business.

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<p><b>OFFICIAL ANNOUNCEMENT</b>  <b>From SILENT FLIGHT TECHNICAL COMMITTEE</b>          Applications are invited for the following posts:</p> <p><b>TEAM MANAGER / TEAM MANAGER</b></p> <p>F3B World championships, 2003      F3J European Championships, 2003</p> <p>Applications with CV within 28 days of this notice in the BMFA NEWS.          To: Chris Bishop, SFTC Chairman, BMFA Headquarters, Chacksfield House, Leicester,          LE2 8RE</p>
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WANTED: Futaba FF8 transmitter must be in good condition, Phone 01706 368930 am/pm

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FOUND: A 'Red Baron' has come into police possession at Uxbridge Police Station and they would like to trace the rightful owner for safe return. Enquiries by phone to Chief Inspector Ken Wise on 020 8246 1431 or e-mail to Kenneth.Wise@met.police.uk